

# PHOTOGRAPHY – DEPARTMENT I

## PHOTOGRAPHY RULES & REGULATIONS

1. General Rules and Regulations apply.
2. ALL PHOTOS MUST BE 8 X 10 ON AN 11 X 14 MOUNT OR MAT BOARD WITH A STIFF BACK. (Exception: Picture Story, see rule below)
3. NO FOAM CORE BOARD will be allowed as a mount or mat board on any entry.
4. Any color matting is acceptable. No identifying marks are permitted on the front of the mount or photo.
5. NO PHOTOS FRAMED WITH GLASS (These are State Fair Guidelines).
6. Judges will disqualify any photo that does not meet the above criteria. No taped string will be accepted.
7. Youth and adult exhibitors may enter ONLY ONE ITEM PER CLASS of each division.
8. All photos which go to the State Fair must be chosen Best of Show unless entered by the State Fair deadlines.
9. Picture Story must be a series of 3 to 4 photographs of 5 X 7 size that tell a story, mounted on a mat board no larger than 16 X 20 inches.
10. Exhibits MUST be checked-in Thursday, September 14th, 2023 3-8 pm.
11. All exhibits MUST be picked up between 1pm and 3pm on Sunday, September 24th.

20:	POINTS				POINTS				
CLASS	A	B	C	D	CLASS	A	B	C	D
1. Animal	6	4	2	0	5. Picture Story	6	4	2	0
2. Digital-Modified	6	4	2	0	6. Plant	6	4	2	0
3. Landscape	6	4	2	0	7. Misc. – No Duplicate	6	4	2	0
4. Person/People	6	4	2	0					

### BLACK & WHITE – DIVISION 2

POINTS					POINTS				
CLASS	A	B	C	D	CLASS	A	B	C	D
1. Animal	6	4	2	0	5. Picture Story	6	4	2	0
2. Digital-Modified	6	4	2	0	6. Plant	6	4	2	0
3. Landscape	6	4	2	0	7. Misc. – No Duplicate	6	4	2	0
4. Person/People	6	4	2	0					

